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GROUP 1700

6/4/03

TO: Examiner Murk - United States Patent and Trademark Office
Fax No. 703-872-9310 Phone No. 703-308-0728

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on May 27, 2003, to the above-identified facsimile number.

(Signature)

FROM: Laura R. Grunzinger (Typed or printed name of person signing Certificate)
Fax No. 513-627-0318 Phone No. 513-627-1888

Listed below are the item(s) being submitted with this Certificate of Transmission:**

1) Reply and Amendment (22 pgs)	Inventor(s): Sivik et al.
2) Amendment Transmittal (2 pgs)	S.N.: 09/660,162
3) English Translation DE 2,252,186 (9 pgs)	Filed: September 12, 2000
4) English Translation WO 95/013,260 (21 pgs)	Case: 7886

Number of Pages Including this Page: 55
Comments:

**Note: Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

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Leanne P. Givens, 47-010
Name of Attorney/Agent
Registration No.
Signature of Attorney

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IN THE UNITED STATES PATENT & TRADEMARK OFFICE
RESPONSE/AMENDMENT

Case Docket No. 7886

Box _____

ASSISTANT COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Inventor(s): Mark Robert Sivik, et al. Confirmation No. 6111

Serial No.: 09/660,162 Group Art Unit: 1751

Date Filed: September 12, 2000 Examiner: Brian P. Mruk

Title: PROCESS FOR PREPARING ETHER-CAPPED POLY(OXYALATED)
ALCOHOL SURFACTANTS

- No additional fee is known to be required.
- The fee has been calculated as shown below:

(Col. 1)		(Col. 2)		(Col. 3)			OTHER THAN A SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMEN T		HIGHEST NO. PREVIOUSL Y PAID FOR	PRESEN T EXTRA*		RATE	Fee
TOTAL	*	MINU S	**	=	x \$18 =		\$
INDEP.	*	MINU S	***	=	x \$80 =		\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$270 =		\$
					TOTAL		\$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.

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4. The Commissioner is hereby authorized to charge payment for communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.

- a. Any patent application processing fees under 37 CFR §1.16.
- b. Any patent application processing fees under 37 CFR §1.17.

5. The Commissioner is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.


Laura R. Grunzinger
Attorney for Applicant(s)
Registration No. 47,616
Tel. No. (513) 627-1888

Date: May 27, 2003

Customer No. 27752

(last revised 5/21/02)

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Lawn R. Gauthier #7,010
National Attorney Corp. Registration No.
Signature of Attorney or Agent

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

MAY 28 2003

GROUP 1700

Application No. : 09/660,162
 Applicant(s) : Mark Robert Sivik, et al.
 Filed : September 12, 2000
 Title : PROCESS FOR PREPARING ETHER-CAPPED
 POLY(OXYALATED) ALCOHOL SURFACTANTS
 TC/A.U. : 1751
 Examiner : Brian P. Mruk
 Conf. No. : 6111
 Docket No. : 7886

REPLY AFTER 1ST OFFICE ACTION UNDER 37 CFR §1.111(b)AMENDMENT AFTER 1ST OFFICE ACTION UNDER 37 CFR §1.111(c)

Mail Stop Non-Fee Amendment
 Mail Stop Fee Amendment
 Commissioner for Patents
 P. O. Box 1450
 Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTORY REMARKS

In response to the Office Action of February 24, 2003, please amend the above-identified application as follows and consider the following remarks and reconsider the application. Please note that May 24, 2003, was a Saturday and May 26, 2003 was Memorial Day, a National holiday.

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims begin on page 5 of this paper.

Remarks begin on page 16 of this paper.